NOTES
1. EPA = 1.22 (EFFECTED PROJECTED AREA)
2. LANTERN WILL BE PREWIRED AND TESTED.
3. ALL ELECTRICAL COMPONENTS ARE U.L. LISTED.
4. ALL MOUNTING HARDWARE IS SUPPLIED.
5. LANTERN WEIGHT (W/20 - 120 - 00) BALLAST = 44LBS.

SCALE: 1 1/2" = 1'-0"

TOP VIEW
SCALE: N.T.S

SIDE VIEW
SCALE: 1 1/2" = 1'-0"