



**TOP VIEW**  
SCALE: N.T.S 2

**SIDE VIEW**  
SCALE: 1 1/2" = 1'-0" 1

NOTES

1. EPA = 1.22 (EFFECTED PROJECTED AREA)
2. LANTERN WILL BE PREWIRED AND TESTED.
3. ALL ELETRICAL COMPONENTS ARE U.L. LISTED.
4. ALL MOUNTING HARDWARE IS SUPPLIED.
5. LANTERN WEIGHT (W/20 - 120 - 00) BALLAST = 44LBS.

A	CREATED	JAH	05/18/17
B			
C			
REV:	DESCRIPTION:	BY:	DATE:

AMENDMENTS:

TITLE: <b>L610R</b>	SCALE.	DRAWN.	CHECKED.	REVISION.
	1.5"=1'-0"	JAH	XXX	A

SERIES: <b>L500-SERIES</b>	PART NO.	PROJECT NO.	DATE.
	L610R	XXX	05/18/17



**MAIN STREET LIGHTING**

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